



SOUTH SOUND BBQ FESTIVAL
SATURDAY, JULY 12, 2025, 11:00 AM – 7:00 PM
HUNTAMER PARK

See event details at www.ssbbqfest.com
FOOD VENDOR APPLICATION

Business Name	
Main Contact Name	
Address	
City, State, Zip Code	
Phone Number	
Email Address	
Signature - Vendor Agreement and Release of Liability	
Today's Date	

Vendor Agreement & Release of Liability

The applicant & his/her agents, heirs, marital community if any, & legal representatives agree to hold harmless & indemnify the Lacey South Sound Chamber & City of Lacey, their officers, employees, & agents from any and all liability, claims & actions for the injury, or death of the undersigned, or the participating spouse, or children of the undersigned, or damage to personal property including animals of the undersigned, arising out of or in connection with the Lacey South Sound Chamber grant of permission for applicant's participation in the South Sound Festival. Cancellation of paid vendor and/or competitor booth spaces or sponsorship are non-refundable, no exceptions.

PLEASE CHECK ONE

- ☐ **Chamber Member Booth 10x20 \$600**
☐ **Non Member Booth 10x20 \$700**

- ☐ **Member Booth 10x30 \$700**
☐ **Non Member Booth 10x30 \$900**

PLEASE CHECK ONE

- ☐ **We Will be cooking with an open flame**
☐ **We will need access to 110v electricity**
☐ **We will need access to 220v electricity**

- ☐ **We will not need access to electricity**
☐ **We will use a trailer to prepare and serve food**

PLEASE CHECK ONE

(Please make checks payable to the Lacey South Sound Chamber, with "South Sound BBQ Festival" on memo line.)

☐ **Please Bill Me for Credit Card Payment. I Understand Application Will Be Considered Pending Until Payment Is Received.**

☐ **I Am Paying By Cash or Check. I Understand Application Will Be Considered Pending Until Payment Is Received.**

- **Food Vendors are required to have Thurston County Health Department certification. Vendors must display permits according to Health Department regulations. For more information, please contact the Health Department at 360-867-2667.**
- **Your booth space is 10'x20'('30) you must provide your own tables, chairs and tent for your booth. Booths cannot place displays outside of the 10' x 20'('30) area of the booth space, this includes signs. (Please make sure you check off the type of power needed for your booth).**
- **A refuse container must be present in the concession area & its contents properly disposed at the conclusion of the event.**
- **Water and ice is not provided for Food Vendors by the South Sound BBQ Festival.**
- **Washington State Food Service Regulation WAC 246-215-120 Sanitary Facilities and Control states: "Food service establishment owners shall dispose of all liquid waste including gray water, mop water, and ice melt into an approved on-site sewage disposal system or in another manner approved by the health officer."**
- **Vendors are responsible for following local health, fire, and water quality codes. All food vendors with cooking equipment must have 40B: C fire extinguishers serviced within one year of event.**
- **Any refuse created from your booth needs to be properly disposed of at the conclusion of the event.**
- **Vendors are permitted to giveaway promotional items, sell retail items & promote their business.**
- **All Vendors have an opportunity to donate a \$25+ valued item to the event to use for raffles. Please drop off your raffle item when you check-in the day of the event or to the chamber office by 7/10/25 Thank you in advance for contributing your valuable merchandise and/or gift cards to our raffle, which is a highlight for the attendees and an important aspect of the event.**
- **Times of importance:**
 - > **Set-Up 6:30-9:30am**
 - > **Vendors must check-in by 9:15am**
 - > **All Vehicles removed from the vendor area by 9:30am**
 - > **All Vendors must be prepared to serve the public by 11:00am**
 - > **Vendors must remain set-up until 7pm, even if you run out of products**
 - > **Tear down begins at 7pm, all vendors must leave their space clean at the end of the event.**
- **Want to be on the Pit Pass (Festival Map) Your completed application must be turned in and paid in full by June 16, 2025.**
- **Vendors not conforming to any of the above requirements will be required to leave the event immediately.**